33. The sovereign of rivers flows pure, the lord
of heaven goes "with a shout by the paths-of the
sacrifice; the thousand-streamed green-tinted *(Soma)*
is poured out, uttering a sound while being filtered,
the bringer of wealth.
34. Purified (SOMA), thou pourest forth abundant
juice; like the wonderful sun (then approachest) the
fleecy filters; purified by the hands of the priests,
expressed with the stones thou flowest for a mighty
wealth-yielding conflict.
35. Thou rushest, PAVAMANA, to (bring) food and strength; thou alightest on the pitchers like a
falcon on its nest; (thou) the exhilarating effused
juice giving exhilaration to IXDEA, resembling- the
support of heaven, beholding (all things).
36. The seven sister mothers approach[1] the new- varga xix.
born victorious sagacious infant, *Soma,* abiding
amidst the waters, supporter of water, divine, the
contemplator of men, to make him the ruler of the
whole world.
37. [2]IxDr, who art the lord, thou goest (through)
these worlds^ harnessing (to thy car) thy swift-moving
steeds; let them dispense the sweet-flavoured shining
liquor, may all men be present, SCOIA: at thy worship.

38. [3]Thou> So:^, art everywhere, the contem-
plator of men; thou, PAVA^ANA, the showerer.

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[1] *i.e.* the seven rivers (the Ganges, Jumna, etc.) clothe the
Soma with their water,

[2] Sama Yeda, II. 3. 2. 1. 3. ' Sama Vtda, 11. 3. 2. 1. 2.